## BPWA 2020/21 Club Reports for AGM

**To be returned to the Executive Secretary at** [**secretary@bpw.com.au**](mailto:secretary@bpw.com.au) **by the 20th August 2021**

**(As a courtesy please also send a copy to your State Rep/Division President.)**

***To Note:*** *If you did not hold the position for the full financial year you could possibly co-author this report with the previous incumbent. I will leave this up to you. That is why the term is stated below. If you do so, please add the other name and their term of office.*

**Club:**

**Name:**

**Position:**

**Term:** *(please leave in or add correct information)*

1st July 2020 to 30th June 2021 or list other

**Focus for 2020/21**

**Membership**

**Club Activities**

**Highlights: events, achievements, projects**

**Challenges**

**Future focus**